

MAR 31 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TC 1700

In re Patent Application of

SENECI

Atty. Ref.: 622-46

Serial No. 09/859,518

Group: 1761

Filed: May 18, 2001

Examiner: Hendricks

For: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY
FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSE

* * * * *

March 31, 2003

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

AMENDMENT

In response to the Official Action mailed January 3, 2003, please amend the
above-identified application as follows:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 622-46

SENECI

C# M#

Serial No. 09/859,518

Group Art Unit: 1761

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Filed: May 18, 2001

Date: March 31, 2003

Title: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY
FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSEAssistant Commissioner for Patents
Washington, DC 20231RECEIVED
APR 02 2003
TC 1700

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	9	minus highest number			
previously paid for	26	(at least 20) =	0	x	\$ 18.00
					\$ 0.00
Independent claims after amendment	2	minus highest number			
previously paid for	3	(at least 3) =	0	x	\$ 84.00
					\$ 0.00
If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper)					\$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months)					\$ 0.00
Terminal disclaimer enclosed, add \$ 110.00					\$ 0.00
<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00)					\$ 0.00
<input type="checkbox"/> Please enter the previously unentered , filed					
<input type="checkbox"/> Submission attached					
					Subtotal \$ 0.00
If "small entity," then enter half (1/2) of subtotal and subtract					-\$ 0.00
<input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith					
Rule 56 Information Disclosure Statement Filing Fee (\$180.00)					\$ 0.00
Assignment Recording Fee (\$40.00)					\$ 0.00
Other:					0.00

TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 